

QUESTIONNAIRE FOR TITUS CHAPTER TWO

1. Matching:

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|---------------|---|
| a. I Timothy | 1)The local church and its ministry in the world. |
| b. II Timothy | 2)Individual behavior within the local church. |
| c. Titus | 3)The local church and its government within. |

2. [Short answer] What is the theme of the book of Titus?

3. Chapter two outline:

- I. Behavior as becometh holiness in _ _ _ _ _ that become sound doctrine.
Vv 1-10
- II. Behavior that becometh holiness as seen in our own _ _ _ _ _
responsibility in the salvation God has given us. Vv 11-14
- III. Behavior as becometh holiness is pastoral _ _ _ _ . v15

4. True or false? All that is stated in chapter two is what the Lord is telling Pastor Titus to speak. It is the model for local churches through the church age.

5. V1 [is/is not] a direct command to Titus to speak these things. He [is/is not] accountable to God if he doesn't.

6. **Greater condemnation** in James 3:1; is speaking of:

- a. being ashamed before HIM at HIS coming
- b. condemned to hell
- c. condemned to purgatory
- d. all of the above

7. True or false?

- ___ The pastor's first and most important duty is to speak to you of sound doctrine.
- ___ You are not responsible for truth the pastor teaches if you stay home from church.
- ___ The pastor will give account at the Judgment Seat whether he taught these things.
- ___ A pastor's answers can be profitable for you or unprofitable for you.

8. The last days finds that speaking that which is Biblically appropriate, (not speaking of good natured fun, but it should not stir the lusts), is in the last days:

- a. a matter of Christian liberty
- b. of utmost importance
- c. no issue at all

9. What is the sound thing that Titus, (a Pastor), is to proclaim? [short answer].

10. In modern society, even Fundamental Baptist, the reaction to sound doctrine is:

- a. people accepting it in whole
- b. make all love the pastor
- c. rebel
- d. contemporary services

11. If what is stated in Vv 4 & 5 are heeded, it will prevent people from becoming busybodies in other men's matters, as well as keeping them from blaspheming God's Word. Right or wrong?

12. The things considered in Vv 2-10, [are/are not] sound doctrine. These things are adhered to by a [casual/meditative] reading in order to live by it.

13. Taking younger adults under your wing in order to instruct them in these things listed as sound doctrine, may lead to:

- a. confusion b. factions c. holier than thou attitudes d. a crown of glory

14. Matching

- | | |
|-------------------|---|
| a. sober | 1)a humble respect for God and HIS Word |
| b. grave | 2)benevolent love |
| c. temperate | 3)enduring despite circumstances; not falling beneath load |
| d. sound in faith | 4)vigilantly and habitually righteous and godly |
| e. charity | 5)sound and discreet; limiting one's own freedoms |
| f. patience | 6)understanding, adherence to, not forsaking truth in trial |

15. Is a man considered patient by the Biblical standard if he succumbs or surrenders adherence to the faith when under pressure or attack by family, friends, or employment?

- a. yes b. no c. depends d. my case is different

16. In a day when God said men would not _____ sound doctrine, the local church needs men in the ___ who actually endure in sound _____, standing on the solid doctrine of God's _____ Word.

17. Statement: V2 describes the kind of men that are vital to a good Bible believing, Bible preaching and teaching, Bible practicing local church. The local church is about the Lord Jesus Christ, **not the pastor**. But a Bible preaching and teaching pastor needs men who will be a man as seen in v2, who take an uncompromising stand on the Word of God in their daily life and service for God. [As a pastor, I am fully aware of my total

inadequacies, and God's all sufficiency. I also realize God gifts the local church with men of varying knowledge, skills, and talents. None

of us can do it all of ourselves. We must allow God via HIS Word and Holy Ghost use each of

us according to HIS will and as directed by the Holy Ghost. As in Berea, always check the Scriptures to see if these things are so].

18. Verses 3 & 4 are addressed to

- a. aged women b. national organization of women c. pastor's wife only

19. The command in v3 is from whom?

- a. Titus b. Paul c. Jezebel d. God

20. Aged women will give an account before God at the Judgment Seat of Christ as to whether or not they did their duty in this command. right or wrong?

21. {Short answer} To whom did the four daughters of Phillip prophesy?

22. Older ladies (should/should not) reach out to younger ladies in a congregation after a LCF meeting to (run down/support) the teacher's lesson, and add to it in the practical domain. This behavior (does/does not) become holiness.

23. T or F, i.e. true or false

___ Likewise means this commandment is from God

___ It is not as important they obey this command as it is the men obey theirs.

___ *Becometh holiness* is seen only if person's life is true, both inward & outward.

___ It is **not** important that a lady is in God's Word in order to know and live it.

___ Ladies should go no place, or dress in a way that shows, flesh, not God is 1st.

___ You will be gossiped about the closer you walk with God to witness & exhort.

24. Realize that younger women are a _____ generation. There are some things are _____ or unethical. There are some things that come off as a _____ type of personality. You must _____ them what's right.

25. Cultural, or generational fashions {are/are not} always evil or on the line.

They are cultural or generational differences. It {should/should not} be something associated with the sinful world, nor immodesty.

26. You should always have a Biblical answer or principle for:

- a. cleaning house b. where to buy groceries c. standards d. driving

27. Do not approach anyone without first:
 a. being in God's Word b. asking God's help c. use the Word
 d. all above
28. What is first and foundational for the rest of spiritual things in Vv 3 & 4?
29. The first attack on holiness is:
 a. false accusers b. given to much wine c. sober d. none of the above
30. For Christians, Face Book is the final authority to show if something is right or wrong. True or false
31. Aged ladies, if you are going to teach younger ladies, learn that _____ without total _____ and _____ eyewitnesses, does not need to proceed from your mouth.
32. When you are accusing someone without full and complete knowledge you are most like:
 a. the Lord b. Satan c. a republican d. a democrat
33. Statement: If you would not someone say the same thing of your children, or family, or even you in accusation with the same information you've used about someone, then your motives obviously are not pure, and you have an agenda.
34. **Accusers** is the Greek word **diabolos**, and is defined as one who accuses. This word is most often transliterated in your Bible as:
 a. determined b. diabolical c. devil d. fake news
35. Church discipline's purpose is to get people to _____ the sin, not to see how we can _____ them.
36. T or F true or false about overcoming an accusing spirit in your life
 ___ by the Blood of the Lamb of God, Jesus Christ, I John 1:9
 ___ by the word of their testimony
 ___ not loving their lives so much that they allow sin to dominate
 ___ allow God's Word to be so much of our life that it is our testimony
 ___ none of the above

37. At the trial of Jesus, _____ witnesses {were/were not} noted.

38. Short answer: Who must a person be to know authoritatively another person's motive? If they are not God they?

40. Not in the notes, but is accusation without all the facts ever righteous? Yes-no

41. If you hear something about someone in an accusatory way, ask the one who makes the accusation if they have gone to the _____. If not, then ask if you can __ with them to try to _____ the person. Finally let them know you are going to the person anyway to let them know your _____ comes from them. It will stop a lot of that. If its and _____ and they say, "you'll get me fired if you do that." Then let them know they need to get _____ with God. They're busy bodies and not wanting another to get right, they want them _____.