

GALATIANS CHAPTER 3

1. In the Epistle of Galatians, there is not one word of:
a. commendation b. condemnation c. instruction d. the law

2. The outline of the chapter is as follows
I. Abraham _____ Vv 1-14
 A. Foolishness Vv 1-__
 B. _____ Vv 6-9
 C. Futility and _____ Vv 10-14
II. Abraham's _____ Vv 15-29
 A. Confirmed Vv 15-__
 B. Coming of _____ Vv 20-25
 C. Children of _____ Vv 26-29

3. T or F
___ Foolish is the lack of moral intelligence by demonstrating moral fault.
___ The foolish one does not govern his lusts
___ Foolishness is the idea of stupid.

4. The stronger thought in *bewitched* is that of [occult/deceived].

5. Those that bewitch you excludes which of the following
a. making a disgrace of grace b. truth rightly divided c. turning grace into lasciviousness

6. Dr. Harry Stanley's statement on the phrase "that ye should not obey the truth"
This phrase is revealing the result in the life of the Galatians who had practiced what the false teachers had taught them. They had stopped obeying the truth that, since they had been saved by faith, they should live by faith. The other Greek text does not include this phrase, thus invalidating the end result of being taught a lie, disobedience to the truth. Having pointed out that he lives by the truth, the faith of the Son of God, they have rejected this truth in practice, because they have rejected it in faith. Without this phrase the clause is incomplete. It shows the passivity of the Galatian believers, but it does not reveal the outcome of their passivity.

7. Passivity in the Christian life _____ produce results, the _____ kind of results. Lack of _____ is clearly disobedience.

8. It was foolish and bewitching to think that God's work by the Holy Spirit in their hearts, could perfect that work by the flesh.

9. Which of the following is a rejection of grace and faith [best answer].
a. foolishness b. righteous reasoning c. subjection to works or feelings d. none of above

10. Short answer: Referring to all that a person is as the product of Natural Generation apart from the morally transforming power of the Holy Spirit in regeneration is defining the word?

11. To think that you can bring yourself to a state of spiritual _____ apart from the Spirit of God is _____ foolishness.
12. When Christianity moves from the spiritual realm to the fleshly realm it becomes
 a. more affective b. more holy c. more religious d. like any other religion
13. True or false? Obedience to commands and standards should be a result of your personal growth in the knowledge of God and HIS holiness, and knowing that you obey in order to continue in the fellowship of HIS sufferings.
14. Regeneration speaks of:
 a. our salvation b. what the Holy Spirit does in us and for us c. both a & b
15. True or false
 ___ New life is implanted by the Holy Spirit; it must also be unfolded by HIM.
 ___ What HE begins HE depends on you to complete which speaks of grace plus works
 ___ we are saved by grace through faith; we also live the Christian life by grace through faith
 ___ You can lose your salvation if you do not do what you're suppose to do.
 ___ Sin in the life of a believer brings the chastening of God upon the believer.
16. Experiencing something bad or evil that was against you and attacked you, is defining the word
 a. foolishness b. flesh c. bewitched d. suffered
17. Many first century Christians were persecuted by:
 a. Rome b Jewish Quarter c. the local church d. drones
18. Inherent power, the capability to do, is defining the word:
 a. miracles b. suffered c. flesh d. all the above
19. Right or wrong? The purpose for miracles in the New Testament was to confirm the Word of God that the Apostles preached.
20. The occasion of our text in v6 is
 a. Abraham and Hagar's son Ishmael b. Abraham and Sarah's miraculous birth of Isaac
 c. Abraham as promised in Genesis 15 d. Abraham's offering of Isaac in Genesis 22.
21. Yes or no? Had God planned for Israel to be a chosen land to take the gospel to the world?
22. It is the doctrine of _____ separation by which we are to be _____ for our Lord in our day.
23. Abraham [was/was not] saved before circumcision. He was saved the [only way/many ways] God intended anyone to be saved, [by faith/by works]. Abraham [was/was not] saved by the works of the law, for the law [had/had not] been given. He is saved by faith in God's Word.

24. **If** the Judaizers were right about the deeds of the law, or circumcision, then Abraham, by their teaching couldn't have been saved since he also did not keep the law. True or false?
25. Righteousness is counted to us by:
a. faith b. works c. law d. merit
26. Given to one's account by another making complete and full payment describes:
a. faith b. accounted c. righteousness d. justified
27. David [during/before] the law, and Abraham [during/before] the law were justified and counted righteousness by faith.
28. Abraham's act was **not** a _____ action deserving reward, rather it shows Abraham casting off his works and merit, and accepting God's way of bestowing _____.
29. The righteousness involved in salvation is **not** human righteousness. True or false. It is instead,
Christ's righteousness. True or false?
30. The Jewish term for Christ is:
a. Jacob b. Abraham c. Messiah d. Savior
31. [Short answer] How many Jews were able to keep the law from the time it was given to Moses until the day of Peter?
32. Which statement is not true:
a. Sins awfulness is seen at Calvary b. Experience and theory must be tested by God's Word
c. It is a spiritual transaction that is needed to be a true son of Abraham
d. Joel Osteen is the epitome of repentance, faith, and strong doctrinal preaching
33. Henry Morris' statement on v8. *God's original promise to Abraham from Genesis 12, required the coming of Christ into the world to redeem it for the promise's fulfilment. Since the promise was with reference to "all nations," and due to the fact that this was long before Israel became a nation. Abraham surely understood the promise to be universal in scope. Abraham thus believed this early form of the gospel and was justified by faith many years before God gave him the sign of circumcision.*
34. True or false.
___ Salvation by grace through faith was a new thing that began in the day of Paul.
___ God's original covenant promise was extended to Gentiles as well as Jews.
___ sometimes men are justified by works in God's sight.
35. Faith _____ saves. Break it in one point, _____ of all. But the faith that imputes HIS righteousness is a _____ righteousness, as was Abraham's. True faith produces _____.

36. True or false? When man chooses to live on the plane of the law, he of necessity must accept the consequences if he fails. If one places his trust in works of the law to justify himself, he is then exposed to its curse.
37. The law demands that any who transgresses the law
 a. try harder next time b. is cursed c. make another offering to be saved d. all the above
38. The terminology that is the equivalent to **judgment without mercy** is:
 a. ceremonial law b. moral law c. curse d. faith
39. Partial obedience [will/will not] save a man, whether they are great or little. Partial obedience is just that – partial. God’s holy person [demands/request] perfection.
40. How is the curse twofold?
41. **Does not persevere to complete the job of ultimate perfection**, describes the phrase:
 a. continueth not b. is cursed c. through faith d. accounted for righteousness
42. The definition of sin is made much more explicit by:
 a. faith b. righteousness c. Abraham d. the law
43. Man _____, but God scrutinizes. It is impossible to keep the law in order to _____ salvation.
44. True or false: God gave the law to prove that man could not be saved by law-works.
45. Man [is/is not] cursed who [does/does not] continue in [some/all] things.
46. To trust the law in part as the completion of faith in Christ in _____ to be saved, makes the imputation of Christ righteousness insufficient to _____ us. All the law must be _____ if you are going to implement it as part of getting saved or _____ saved.
47. Which statement is not true?
 a. faith places the responsibility on Christ to save us
 b. the union we enter with him is based on the work HE did that guarantees salvation
 c. if one law in the ten commandments is broken, then all claims to life are forfeited
 d. the Bible taught starting with Matthew that salvation is by grace.
48. True or false
 ___The curse of the law is the penalty of the law which is death
 ___Law without penalties is powerless
 ___Jesus did away with God’s law
 ___The righteousness of the law is fulfilled by us
 ___Because of HIS great sacrifice, I’m free from the law’s curse

49. When did Christ become a curse for us?

- a. at HIS incarnation
- b. during HIS ministry
- c. during the first three hours on the cross
- d. during those last three hours

50. The promise made in the covenant can be changed by either party at a later date. True or false?

51. The blessing of Abraham [did/did not] include Gentiles. In Christ, Jew and Gentile receive the [land/spiritual] promise made to Abraham by faith. The covenant God made with Abraham has confirmed that God [will/will not] set it aside for anyone.