

GALATIANS CHAPTER 4 QUESTIONNAIRE

1. The outline for chapter four is as follows:
 - I. Wonderful _____ Vv 1-7
 - II. _____ Degrades Vv 8-11
 - III. Wavering _____ Vv 12-20
 - IV. Wisdom's _____ Vv 21-31
2. Short Answer: *he differeth nothing from a servant* teaches us what in child rearing?
3. *Though he is Lord of all* teaches us that when the life for Christ is really hard:
 - a. remember you are a son
 - b. you have an inheritance
 - c. both a & b
 - d. none of above
4. Knowing that eternity is real, and Jesus Christ is our hope of heaven, we should
 - a. set our affections on things above
 - b. know we can never grow weary in well doing
 - c. worldliness does not affect us good or bad
 - d. just rock and roll
5. One that does not speak and lacks moral ability to govern his actions is defining the word:
 - a. woman
 - b. man
 - c. Alabama
 - d. child
6. True or false? The Old Testament shows lost man as a child who lacks the moral ability to govern his own actions.
7. Being under tutors was usually to the age [14/25], while being under governors was usually the age [14/25].
8. There is more _____ over you as a child, but less _____. The _____ of holiness is actually the way of spiritual _____. Biblical separation is a mark of mature Christianity.
9. [The Old Testament saint/the New Testament Christian] has the greater responsibility to live holy and righteous.
10. The word *servant* in our text shows the child on the same level as
 - a. a steward
 - b. lowest servant
 - c. a deacon
 - d. soldier
11. Yes or no? Is there any job in the Lord's work that is below any man's dignity, even if he is a preacher?
12. The rules of _____ and _____ are necessary preparation for freedom in the spirit.
13. Can a person *saved so as by fire*, be an heir of God? _____ How?
14. We are joint heirs with Christ in [HIS humanity/HIS Deity].
15. God's will, according to God's _____, and in God's time.

16. In this age, we are building
 a. the kingdom b. the local church c. the invisible church d. all the above
17. In the books of Moses, Genesis - Deuteronomy, *children of Israel* is referenced at least:
 a. 360 times b. 7 times c. millennial times d. 12 times for tribes of Israel
18. Statement: *Christ's claim to be God is not something we just defend against cults and atheist by proof-texting various Bible references. This doctrine determines our eternal destiny. The very fact that Jesus Christ was, is, and always will be the God-man, means that HIS death on the Cross of Calvary was sufficient to pay for our sins; and HIS resurrection physically and literally from the dead three days later is the assurance and guarantee for us that we in HIM are accepted before the Holy God as fully redeemed by the propitiation of Christ's blood.*
19. Short answer: *The fullness of the time* is a metaphor for?
20. Daniel 9 is a prophecy for seventy weeks, but is actually in years
 a. seven b. seventy c. four hundred eighty three d. four hundred ninety
21. Which one was **not** looking for the first coming of Christ
 a. Anna b. Herod c. Simeon
22. *Only begotten* is from the Greek word *monogenes* and means the only one of the family. T or F
23. Did God the Father prepare the body of Jesus every step of the way, forming it every bit, while HE was in the womb of Mary? Is Jesus Christ perfectly man?
24. *Sent forth* is from the compound Greek word *exapostella*. Match the following
 a. apo 1)the word "apostle" comes from it
 b. ex 2)from, off
 c. apostello 3)sent out from presence
 d. Jesus 4)the Apostle and High Priest of our confession
25. True or false? *Made of a woman* clearly shows HIS miraculous birth.
26. Christ's [was/was not] born under the law. HE was sent forth to [fulfil the law/do away with the law].
27. Had HE not fulfilled the law, HIS death on the cross
 a. would provide limited atonement b. provided full atonement
 c. would be devoid of atoning efficacy d. all the above
28. God sent forth HIS _____, made of a _____ with a _____ from HIM. There is no clearer statement of the fact that Christ was both _____ and _____. HE is perfect _____, and _____ humanity.
29. Did Jesus cease being God when HE became a man? Yes or no

30. Christ came _____ from where HE was to where we are, that HE might _____ us from where we are to where HE _____ is. That is from _____ to sanctified. HE came to buy us _____, (redeem us) from the penalty of the law. We have been adopted by God, _____ as a minor, _____ as a servant, but as a full adult with heir-ship privileges, _____, and power! And we _____ we have an inheritance because Christ went to prepare a place for us.
31. True or false?
 ___ Jesus Christ died under the law, because the strength of sin is the law.
 ___ Jesus Christ died under the penalty of the law which HE broke.
 ___ Dying under the law, Jesus Christ delivered us from any claims which the law had against us.
 ___ Instead of being children under the law, we are adult sons under the privileges of grace.
32. Short answer: What are the two means by which son-ship is obtained?
33. God has [only one/many] begotten sons, but [only one/many] adopted sons.
34. An adopted son has the same, as a natural son
 a. the same rights, privileges and prerogatives b. permanent position c. both d. neither
35. The orphan to be adopted is first chosen by the parent, but the orphan to be adopted must agree to it. HE has already paid the price to adopt [certain ones only/all] I John 2:2.
36. The completion of our adoption takes place
 a. at salvation b. at baptism c. at church membership d. at the rapture
37. The very _____ of God in our hearts should banish the spirit of _____ as a state of mind.. Instead of sinking from HIM in _____, we cling to HIM in _____.
38. Is it possible for someone to ask Jesus Christ into HIS heart? Yes or no. Jesus is a living Spirit or person in us. Right or wrong?
39. Matching:
 a. crying 1)term of respect
 b. Abba 2)scream, exclaim, entreat
 c. Father 3)tender, daddy
40. Every time some one gets saved they get:
 a. gloriously saved b. freedom to fulfil lusts of flesh c. present prosperity d. an angel
41. Every saved person is an heir of God by means of our salvation through Christ. True or false?
42. Christos {Greek} Christ, is left out of the [textus receptus/critical text]. Being an heir of God [is/is not] an important doctrine.
43. In verses 8 - 11 we are warned that:
 a. we may lose heir-ship b. weakness degrades c. we can lose salvation

44. Matching:

- | | |
|----------------|----------------------------------|
| a. then | 1)before saved |
| b. did service | 2)by nature are no gods |
| c. idols | 3)doulos; lowest form of servant |

45. The believers [were/were not] Jews prior to their salvation. By [turning to/turning from] Judaism, they were going backward.

46. Which answer is **not** right?

- known of God** is likening the relationship of marriage in our spirit relationship with HIM.
- the relationship with God was always meant to be personal, not ritual.
- God reveals the knowledge of HIMSELF to the believer.
- ye must be born again and again.

47. Matching:

- | | |
|----------------------|---------------------|
| a. weak | 1)poor and helpless |
| b. beggarly elements | 2)enslaved |
| c. bondage | 3)powerless to do |

48. True _____ and righteousness are not _____ on ecstatic type feelings, or ritual, _____.

49. Matthew Henry statement: ***How is it that you who have been taught to worship the gospel way, should now be persuaded to comply with the ceremonial law of worship? What they suffered themselves to be brought int bondage were the weak and beggarly elements of bondage that had no power to cleanse the soul.***

50. Going to Judaism then is like today going to Calvinism. True or false?

51. To scrupulously observe as a good luck charm is defining the word:

- beggarly
- observe
- bondage
- afraid

52. The Galatians thought [they were/they were not] obtaining extra points by their observance of days, months, times, and years.

53. Should Christians refrain from observing Christmas, Easter, and Sundays, as a result of what we read in Vv 10 & 11? Yes or no. If no, why? Short answer

54. Which is the best answer concerning **afraid**?

- terrifying
- fearful
- paranoid
- mystified

55. The Greek word for **labor** has the idea of complete exhaustion or a thorough work. True of false

56. A Calvinist knows that he personally is one of the elected by:

- Scripture
- sound doctrine
- feelings
- heredity

57. We can sum up Vv 8-11 by saying weakness? [short answer]

58. Vv 12-15 serve as a reminder of from _____ they are wavering.

59. *Be as I am* true or false?

___ Is a present imperative meaning do this and keep on doing this until Jesus comes

___ Their struggle was between their proud heritage and the gospel of works

___ These Biblical words are pure.

60. This confrontation is [not personal/of principle]. We confront people in [love/anger]. Having spent all that time with them, the Holy Spirit is letting them know [it is/is not] being taken personal.

61. "Have the same commitment to Christ that I have" is what is meant by the word

a. beseech b. brethren c. injured d. labor

62. In his resolve, Paul did not allow this to stop him: [best answer]

a. injury b. infirmity c. insensitivity d. inculcate

63. Via the _____ of God, he did not _____ in giving them the _____ gospel and teaching of the _____.

64. Some think that the attack of Satan that was Paul's temptation to quit was

a. a speech impediment b. his arthritis c. an eye problem d. his wife

65. Satan [can/cannot] enter the new nature. He [can/cannot] get inside blood stream.

66. Which is **not** a necessity for revival

a. prayer b. personal separation c. commitment d. eye appeal and positive methods

67. True or false?

___ Receiving Paul as *an angel of God* was speaking of worshiping Paul

___ Emotion is not devotion

___ Out of the belly should flow rivers of living waters, fed by the perennial springs of God's Word

___ Feeling good and feeling holy is just as good as being good and being holy

___ Walking in the grace and knowledge of Jesus Christ must be a consistent walk fed by the water of the Word and directed by the Holy Spirit.

68. True Christian love is not _____.

69. Which of the following is not true concerning **truth**

a. for our edifying b. the enemy of fleshly desire c. makes them who speak it loved by all

70. When one doesn't want to hear the truth, be it about standards, a doctrine, etc., he is walking in?

71. A righteous man, particularly a preacher must not accept the counsel of their fears when facing the need to administer a Biblical reproof, be it in the pulpit or in person. Right or wrong?

72. Danger [does/does not] dissolve duty. Positive only [will/will not] rescue the perishing, nor will save a brother from the [chastening/blessing] of God if he persist in his sin.

73. Matching

- a. zealously affect 1)stick until you arrive
- b. exclude you 2)must read someone else's book instead of Bible to get it
- c. listening to them 3)makes you a lesser Christian, serving them instead of the Lord
- d. postage stamp 4)strongly affect your emotion in mind. Excites the emotion

74. True or false?

- ___ The Judaizers would sneak in to deceive and take them away from God's appointed leader.
- ___ The Judaizers were led of the Holy Spirit to lead them to a mixture of Judaism and grace.
- ___ A majority of Old Testament Jews saw themselves as elected over rest of world to salvation.
- ___ Augustine taught that election saved a person whether they receive Christ or not.
- ___ The religion of the Judaizers and Calvin is built on pride.

75. A major factor in false cults and false doctrine in Christian churches is:

- a. self interest b. self denial c. sincere thinking d. all the above

76. *My little children* uses a word showing children who may be as old as 12? True or False

77. The pain Paul feels is liken to

- a. his eye problem b. child birth c. his feelings hurt d. his taxes

78. Pastors, by the faithful discharge of their _____ to preach the truth, must not _____ speaking the truth out of _____ of losing friends and they becoming his enemy.

79. Short answer: What is the chief thing they should be longing for?

80. The church hymn titled *Have Thine Own Way, Lord, Have Thine Own Way* best shows the

- a. Judaizer b. the Apostle Paul c. Calvinism d. word "formed."

81. Quote of Dr. David Sorenson: *This alludes to the full development of the embryo in the mother's*

womb prior to delivery. His analogy is simple. Even as a mother travails to deliver a full term baby, he continued to travail over them until they reached spiritual maturity. I have added to Dr. Sorenson's quote: This is the ministry that the Holy Spirit wants us as a local church to do, just as a missionary must bring nationals to maturity before turning it over to them

82. This exhortation is showing them the resolve not to

- a. quit b. slow down c. waver d. none of the above

83. He told them the truth V16, and it [went/went not] against their fleshly desires. Since those desires [were/were not] desires as drugs, immorality, and crime, they were angry.

84. True or false: The circumcision teaching was pulling the Galatians from the sound doctrine of grace with true holiness and righteousness.

85. *Tell me*, in V21, has the idea of:

- a. a need for understanding b. an imperative command c. an inquisition to know gossip

86. The command to *tell me*, is a [general command to the church/specific for Judaizer].
87. In the Old Testament, many Jews were placing their faith in the sacrifices and symbols, not the person it symbolized. True or false
88. Do people today make the same mistake placing their faith in baptism or saying the right words
Yes or no
89. Made the choice to choose Hagar to bear Abraham a son:
a. God b. Abraham c. Hagar d. Sarah
90. Giving Hagar to Abraham so he could have a son as God promised, is trying to do the _____ of God in the wisdom of the _____ because _____ had waned in the original promise.
91. One of the purposes for miracles in the early church .
a. to know Christ was the only way of salvation b. to escape persecution c. increase giving
92. Trusting in man to accomplish the will of God is:
___ trusting in man's wisdom
___ making flesh your arm
___ departing from the Lord
___ always an intentional issue, never a sin of ignorance or faithlessness
93. The *bond woman* is symbolic of [the old nature/the new nature]. God's will is [sometimes/never] fulfilled by the arm of the flesh. The flesh will [always/at times] corrupt, regardless of intention. Sarah [did/did not] think she was assisting God.
94. The birth if Isaac was entirely by _____ in the promise of God. It is plain to see that _____ is the work of the flesh that also leads to faithlessness in the promise of God.
95. Why would God wait so long before allowing Sarah to become with child? [short answer]
96. A pledge in the legal sense to completely carry out a stated promise is defining:
a. bond woman b. impatience c. promise d. code of Hammurabi
97. An event that demonstrates a truth, although the event was not ordained of God for this purpose:
a. promise b. allegory c. code of Hammurabi d. are
98. Quote from Dr. Henry Morris (Defender's Study Bible): *When God's Word is meant to be interpreted allegorically, the text indicates such. Symbolic, figurative, or parabolic language is occasionally used in the Bible, but this is normally clearly evident in the context. When the author does not indicate such language, the safe and proper way to interpret a text is not to interpret it at all, but simply to assume it means only what it says and to proceed on that basis. In no way is it suggested that the events discussed did not really happen.*

99. Matching:

- a. Mount Sinai 1)bondage
- b. gendereth 2)agar
- c. Jerusalem 3)now is in bondage with her children

100. True or false

- ___ those living in Jerusalem were slaves who had rejected their Messiah
- ___ the Law was to show their need of a Savior. The Law was a holy instrument
- ___ Peter pointed out that only Jews could fulfil the law

101. The Jerusalem in v26 is referring to [the one above/the one in Israel].

102. Jerusalem, v26, is referring to

- a. Mary b. Eve c. Magdalene d. the heavenly

103. Grace is ___ giving _____ to the flesh.

104. Wisdom's delight is to trust the promises of God. From the very beginning God had promised the woman's seed would crush the serpent's head. True or false?

105. Dr. Harry Stanley quote on v27: *"it is written" is not a direct quotation, but, rather, a summation of historical facts. Here, however, is a direct quotation it is a direct quotation from the Old Testament, in Greek, of Isaiah 54:1. Isaiah 53 is one of the greatest detailed descriptions of Messiah found in the Old Testament. The last part of verse 12 of Isaiah 53 describes Christ as "numbered with the transgressors; and he bare the sins of many, and made intercession for the transgressors." It is directly after this description of Christ that Isaiah wrote the next verse which is quoted from Isaiah 54:1. Directly after this description of Christ, Isaiah writes: "sing" in the Hebrew, or "rejoice" in the Greek.*

106. Do **rejoice** and **travaileth** both deal with the inner man. True or false?

107. In v28, the liberal and new evangelical translations change "we" to "ye" thereby they make an _____ road to heaven, broadening the _____ way, and making the _____ work of Christ insufficient, lacking _____ of itself.

108. The child after the [flesh/spirit] will be the one who is antagonistic to the child after the [flesh/spirit]. The religion of self effort envies one who peacefully, in God's promises, [rest/works].

109. [Short answer] What is the bottom line in all matters of doctrine & practice are we to consider?

110. The doctrine taught from Genesis - Revelation is:

- a. separation b. many roads to heaven c. works d. all the above

111. Anything that brings you into servitude of the flesh is ___ .

112. The saved have been liberated by Christ from what law? [short answer].