

## GALATIANS CHAPTER FIVE

1. The fifth word in our text is the word “the” and it [is /is not] supplied for clarity. It [is/is not] Speaking of [specific/general] liberty.
2. Whatever is given by Christ will always be? Short answer
3. The chapter outline is as follows:
  - I. Legalism \_\_\_\_\_ Vv 1-6
  - II. \_\_\_\_\_ Divides Vv7-12
  - III. \_\_\_\_\_ deceptions Vv 13-15
  - IV. Literal \_\_\_\_\_ Vv 16-26
4. Which is right: Law **and** grace or Law **or** grace?
5. **Stand fast in the liberty wherewith Christ has made us free** [true or false]  
\_\_\_\_ is a military type command for which one will give an account  
\_\_\_\_ is an imperative and therefore legalistic  
\_\_\_\_ the Greek word for “liberty” is the same one used for “free woman”  
\_\_\_\_ there is bondage in liberty  
\_\_\_\_ liberty does not give a permit or license to relax standards.  
\_\_\_\_ at times, the Lord will change HIS holy nature.
6. **Not be entangled again with the yoke of bondage** [is/is not] an imperative command.
7. The purpose of a yoke is:
  - a. to make us laugh
  - b. to prevent two from working independently of one another
  - c. to keep law and grace together
  - d. to make us independent of the local church
8. We are saved by \_\_\_\_\_. The Christian life is also by \_\_\_\_\_. Therefore, I don't \_\_\_\_\_ answers to prayer, rather, prayer is answered by God in HIS \_\_\_\_\_ as I walk with HIM. If I go \_\_\_\_\_ to the law, and try to earn it, I am walking away from the \_\_\_\_\_ of God that enables me to love \_\_\_\_\_ and \_\_\_\_\_ unto God.
9. The works of the flesh and the fruit of the Spirit are in
  - a. contrast to one another
  - b. complimentary of one another
  - c. confounding
  - d. consultants
10. The **works of the flesh** are the works of those
  - a. in full time service
  - b. in liberty
  - c. in bondage
  - d. none of the above
11. [Short answer] When Sarah knew God's will for Abraham to have a son, she turned to??

12. Statement to keep in your Bible and remember. **Whenever we turn to the flesh to do the will of God, be it witnessing, Christian music, or any other avenue of life, we are then participating in the corruption of the holiness of God's will, Jeremiah 17:5 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.**

13. The flesh is never \_\_\_\_; the Spirit is never \_\_\_\_\_. No fruit of the Spirit will ever be \_\_\_\_\_ [or worldly] if it is of God. No work of the flesh will be pleasing and acceptable to God, Isa 64:6.
14. True or false? The definition of legalism is trying to fulfil in the flesh's power, the righteousness and holiness that God demands to enter HIS heaven; in the realms of Christian living it is going outside the realms of holiness and righteousness in order to accomplish the will of God.
15. There [is/is not] one smidgen of sin, worldliness, or the unholy in any of HIS works, and there [is/is not] any absence of righteousness in any part of HIS ways, Psalm 145:17.
16. How do true worshipers of God worship HIM? [short answer].
17. Clearly, the liberty given by God is [always/sometimes/never] from the bondage of sin.
18. Vv 2 & 3 are not saying that circumcision in and of itself would \_\_\_\_\_ what Christ had done for them in \_\_\_\_\_, since they were already saved.
19. What did the Judaizers teach about salvation? [short answer]
20. Which one of the following is **not** misplaced faith in the salvation of our soul.  
a. baptism   b. the prayer   c. church membership   d. the person of Christ
21. Growth in the knowledge of God will produce in the Christian life:  
a. worldliness   b. holiness   c. selfishness   d. holier than thou attitude
22. What is **not** true concerning the law and/or depending on it to be saved.  
a. Will produce salvation   b. will be indebted to keep the whole law   c. was not a bad thing   d. was holy, just, and good.
23. *Not fashioning yourselves according to the former lusts...* shows  
a. be careful of the clothes you wear   b. dress according to your age group  
c. not emulating the former things of the world in our worship and walk with God  
d. none of the above
24. Since the one we trust for our salvation is \_\_\_\_\_, so we're to be holy in \_\_\_\_\_ manner of conversation, which means the \_\_\_\_\_ we live our life.

25. True or false?

- The law proved that in our flesh we could not be holy and righteous by our effort,
- therefore, we must study and meditate in HIS Word and allow the gift given us to teach and guide us day by day.
- There is work and effort on our part, but it is a work of love for God
- Grace and liberty from God gives us liberty to the flesh, sin, and worldliness
- The grace we are under is God's holy grace
- The one you obey is the one to whom you are a servant.

26. Those *justified by the law* are:

- a. old testament saints
- b. the twelve apostles
- c. no one
- d. the patriarchs

27. Jesus Christ [did/did not] come to do away with the law. The law [has/has not] passed away. Heaven and Earth [will/will not] pass away before the law.

28. Which statement is wrong?

- a. Jesus fulfilled all the law
- b. HE did it in my place
- c. HIS righteousness is imputed to me
- d. HE could still have been my substitute even if HE had not fulfilled the law

29. Dependence on works as an \_\_\_\_\_ to salvation and \_\_\_\_\_ salvation, is then the destruction of works as a \_\_\_\_\_ of salvation.

30. Right or wrong? The grace in which we rest measures the grace by which we live.

31. True or false

- for the Christian there can be a loss of reward
- we can do the work to keep our salvation
- because we are HIS workmanship, we do not work to keep salvation
- HE must work in us before HE can work through us

32. *Falling from grace* is **not** sinking into sin, into immorality, or other evil. Rather, it is turning from the full, clear, high standard of salvation by grace alone, to the low level of trying to keep one's own salvation by his own human effort, which is impossible! [statement to keep in Bible].

33. [short answer] What is the point being made in v5 as we stand fast in the liberty wherewith Christ has made us free.

34. In distinguishing between the flesh & Spirit, liberty & grace, works & law, we need to know:

- a. God's righteousness is never divorced from HIS grace, and HIS holiness is never compromised
- b. if the Bible doesn't specifically name it, then it is not wrong to do
- c. it is according to how each person feels
- d. all the above

35. God's grace working in the soul makes a believer delight in \_\_\_\_\_, in righteousness, and in \_\_\_\_\_ to the will of God. Real \_\_\_ is in the service of the Lord Jesus Christ.

36. The Spirit spoken of in v5 is a [Holy Spirit/spirit of the flesh]. Biblical liberty frees us from [the power of the Spirit/the power of the flesh]. Liberty that frees one from the holiness of God [does/does not] place us under the law, making us then legalist.

37. Circumcision

- a. is the issue
- b. has no force to accomplish anything in the Christian's spiritual life
- c. is needed to keep salvation
- d. both a & c

38. A Christian is affected very much by

- a. exercising faith which works by love
- b. circumcision
- c. un-circumcision
- d. Joel Osteen

39. True or false

- faith should be effectually active to genuinely show love for God and compassion for man
- if faith has works, it is dead
- James is not teaching works salvation, rather against easy believism
- faith accomplishes through us, all that God accomplishes in us.
- Outside of Christ, standards lack love
- having standards is legalistic
- it is legalistic when one sees standards as shackling the flesh instead of exalting Christ

40. [Short answer] What is the leaven that divides?

41. The Judaizers were teaching circumcision as it pertains to the law for salvation. That was

- a. Old testament way to be saved
- b. contrary to what God gave in the old testament law
- c. Needed for salvation today as well as in Old Testament
- d. needed to stay saved

42. The word **hinder** is from a Greek word (*haekofe*) and was a military term to show the local church functions together as **an army of God**. The local church is to be on the offense, i.e. **the gates of hell shall not prevail against it**. right or wrong?

43. To beat back; to check; retard; to drive backward is defining the word:

- a. circumcision
- b. legalistic
- c. faith
- d. hinder

44. [Short answer] The only possible evidence of a heart belief is?

45. Acceptance of the gospel [does/does not] involve submission to the gospel. Advancement in any field of endeavor calls for mastering of and obedience to its governing principles. obedience [is/is not] legalistic.

46. This word has the sense of treachery and deception, is from the same Greek root as the word **obey**, and includes the negative in a way to show deception

- a. legalism
- b. hinder
- c. persuasion
- d. calleth

47. The present passage is not addressing the leaders of this heresy, rather the Holy Spirit is addressing the ones affected by it. Reproving sin and error is to help the church to both avoid it, and those being drawn into it. That is why the pastor is to be a watchman. [statement for Bible]
48. True or false  
 \_\_\_ the Judaizers, as leaven, were a great multitude  
 \_\_\_ just one person can infect an entire church  
 \_\_\_ it is important to purge the leaven of false doctrine, Calvinism, etc., before it spreads  
 \_\_\_ one false doctrine can corrupt many truths in Scriptures to which the local church holds
49. Which is not true  
 a. small doses of compromise will corrupt us    b. toleration of sin will corrupt a church  
 c. toleration and compromise are worldly terms    d. leaven is a picture of God's truth
50. God uses the image of leaven in bread because it appeals to our [flesh/spirit].
51. Jesus warned HIS people to beware of three kinds of leaven. Which is not one of those?  
 a. Herod's political corruption and wickedness    b. materialism of the Sadducees  
 c. the man born blind    d. self righteousness and hypocrisy of Pharisees and without humility
52. What word has the idea of persuaded  
 a. confidence    b. leaven    c. hinder    d. troubleth
53. In verse 10, the word **troubleth** has the idea they continually do so. True or false?
54. [Short answer] To the Jewish mind, what was **the offense of the cross**?
55. Christianity has never focused on the \_\_\_\_\_, the outward appearance, without \_\_\_\_\_ changing the \_\_\_\_\_.
56. Dr. Harry Stanley's statement on verse 11: *What was offending the Judaizers was the cross, not the circumcision. The Cross and circumcision could never be preached together because they're contrary to one another. This is why the Judaizers persecuted Paul. He, was revealing through his preaching and teaching the very part of Christianity with which the Judaizers had a problem.*
57. Which group would not have a problem with v12  
 a. contemporary    b. fundamental Baptist    c. emerging church movement    d. NCC
58. Compared the Judaizer's insistence on circumcision to the pagan practice of castration  
 a. troubleth    b. confidence    c. persecution    d. cut off
59. In reproving sin and error, we should [never/always] distinguish between leaders and the led.

60. Never is \_\_\_\_\_ in any way intended by God to be used to fulfil the lusts of the flesh. It is \_\_\_\_\_ of HIS \_\_\_\_\_ and person, which Vv 16 -26 will bear out.

61. True or false

- \_\_\_ being liberated from the law by the Blood of Jesus Christ, gives us liberty to sin
- \_\_\_ this liberation from law takes one from an elementary control of conduct to higher control
- \_\_\_ that higher control is the Holy Spirit of God
- \_\_\_ liberty gives us license
- \_\_\_ the word **for** in v13 is transitional, reaching back to all that preceded it, and then introduces another whole aspect of liberty

62. The danger in the misuse of the doctrine of grace being interpreted as anti-nominalism is that it gives license for things against which we are warned. For example, if one believes liberty gives them license to social drink, dress immodestly, etc., then it should also give the liberty to gossip and reveal family secrets. Is that logical and right if other things are right? Yes or no

63. In Christ, we come out from

- a. the control the law had over us
- b. we're placed under a more superior control than law
- c. the Holy Spirit supervises a stricter than the law ever did .
- d. HIS restraining power is much more effective than the law's ever was
- e. all the above

64. We [have/have not] passed out of the control of one to another, from a system of holy and righteous enactments, into the [freedom from/control of] the person of the righteous and holy God, by HIS Holy Spirit.

65. No accountability or responsibility to anyone is [freedom/liberty], whereas [freedom/liberty] is plus responsibility. Where the Spirit is there is [freedom/liberty].

66. **Liberty** gives us how much occasion to the flesh? [one word answer]

67. The words **use not** in verse 13 are:

- a. an opinion
- b. desire
- c. request
- d. command or expectation

68. It is a \_\_\_ and borders on \_\_\_\_\_ to use \_\_\_\_\_ liberty to \_\_\_\_\_ the flesh, or its \_\_\_\_\_. The Galatians are being taught the \_\_\_\_\_ doctrine of not making their liberty from the law a base of operations from which to \_\_\_\_\_ sin.

69. If you walk in the Spirit you will

- a. serve one another in love
- b. not be expected to serve one another, only love them
- c. speak in tongues
- d. none of the above

70. If we truly have God's love in our heart, it will be an ever flowing river for the transportation of cargos of service. It will also make us witnesses to the lost and edifiers of brethren. Right or wrong.

71. Supply an 'E' or an 'A'

If you're one of those who contribute to the pr\_ying, instead of pr\_ying for one another, or you try to do both, but you do more of the \_ instead of the \_, then you are a major contributor to the lost power, holiness, and work of the church. Praying and preying cannot coexist.

72. ***Bite and devour one another*** and ***consumed of one another*** was often used in classical Greek  
a. of Cannibals   b. wild animals in a deadly struggle   c. in law problems   d. Jews

73. [Short answer] Who are liken to ignorant savage animals?

74. Yes or no? Will the Christian give an account of the command to ***walk in the Spirit*** at the Judgement Seat of Christ?

75. The only 100% guarantee that a Christian has of living a victorious Christian life is  
a. subjection to the personal control of the Holy Spirit via HIS Word and meditation in it.  
b. prayer as well as obedience in all things   c. both a & b   d. none of the above

76. The Holy Spirit will suppress the activities of the \_ \_ \_ \_ nature as we trust HIM to do so, and \_ \_ \_ \_ \_ \_ \_ \_ with HIM in HIS work of Sanctification. Hence, the \_ \_ \_ \_ \_ \_ to victory over sin is not found in a \_ \_ \_ that has been abrogated, rather it is in subjection to a \_ \_ \_ \_ \_ \_ Person, the Holy Spirit, who entered the \_ \_ \_ \_ \_ \_ you received Christ. This then is not a theory, nor a philosophy, it is a \_ \_ \_ \_ \_ \_ . God is clearly not trying to work out a \_ \_ \_ \_ \_ \_ \_ \_ between the Spirit and the flesh.