

41. If you hear something about someone in an accusatory way, ask the one making the accusation \_\_ they have gone to the person. Then ask if you can \_\_ with them to try to help the person. If they do not want to go, then let them know you  
are going to that person anyway and let them \_\_\_\_ that your information comes from \_\_\_\_\_. It has a tendency to exclude you from latest lying gossip.
42. The word *accuser* carries the idea of:  
a. slanderer    b. tattler    c. Christian    d. all the above
43. *Yayin*, Hebrew word, and *oinos*, Greek word, are translated *wine* in the Bible, and mean:  
a. fermented grape juice    b. derived from grapes    c. hard cider    d. pure juice
44. *Yayin* and *oinos*, true or false  
 can mean 100% grape juice  
 can mean 100% proof intoxicating wine  
 its meaning is determined by context of the passage  
 in either form, it will always line up with behavior that becometh holiness.
45. Leaven (is/is not) a product of decay. Intoxicating wine (is/is not) a product of decay. Leaven (is/is not) a picture of sin in the Bible. The communion juice (must/must not) have anything in it that represents sin in the sinless Son of God.
46. Pastor's note: The juice in communion is representative and in honor of the perfect blood of the Lamb of God, Jesus Christ our Lord, whose blood is on the Mercy Seat of the Holy of Holies in heaven. If the blood of a chosen and tested lamb in Israel could atone for the sin of the nation of Israel on the Mercy seat of the earthly Tabernacle for one year past; **think of the power of the Blood of Jesus Christ** on the Mercy Seat of the Heavenly Holy of Holies, atoning for all sin for all time for all those who receive HIM in repentance and faith in this lifetime.
47. True or false? The water turned into wine in Cana of Galilee would not have been enough to make anyone drunk even if it were intoxicating wine.
48. Yes or no? Does drinking alcoholic beverage, be it socially, in celebration, or in any other way, show behavior as becometh holiness?

49. (Short answer) Can *much wine*, although it is completely pure grape juice, reach a point of over doing it?

50. *Given to much wine* is the opposite of :

- a. sober    b. love husbands    c. love children    d. teachers of good things

51. Yes or no

\*Is there anything wrong with having a coffee or tea?

\*Is there anything wrong with talking to one another of children, hobbies, etc.?

\*Is there anything wrong with hardly any edification or building up in Christ?

**Added note by Pastor: If more of these meetings lack edification or building up in Christ, this will come under the sins of omission. What a shame when a gathering was initiated with a good spiritual intention.**

52. Do not allow these meetings \_\_\_\_\_ the Great \_\_\_\_\_ .

53. *Teachers of good things*, is not as:

- a. false accusers    b. given to much wine    c. both a & b    d. none of the above

54. True or false? The good things in Vv 4 & 5, that are to be taught, would today find many Churches or professing Christians would see those things as negative,

instead of positive, because today's corrupted local churches and watered down teaching has incorporated humanistic thought into its so called Biblical teaching.

55. *Teachers* is plural, as is *things*, teaching us:

- a. don't limit the scope of Scriptures    b. take the teaching as a philosophy  
c. If the aged lady has not been taught at a certain fundamental college, don't trust what she teaches    d. check it with Joyce Meyer or Oprah Winfrey

56. The Greek word for *teach* has the idea of \_\_\_\_\_ teach. The teacher \_\_\_\_\_ accept this as their \_\_\_\_\_ before God. Ladies may seem sweet and nice godly people to us. If God has given this duty to the \_\_\_\_\_ women to minister this way to the younger, then it is quite possible that one who seems sweet to us, is not really a \_\_\_\_\_ Christian, rather a \_\_\_\_\_ Christian in God's sight.

57. [Short answer] The goal of this teaching is?

58. Young refers to age. But it also can refer to:

a. babies   b. novice   c. the work of ministry   d. all the above

59. **Sober** (is/is not) the same word translated **teach**. It (has/has not) the idea of self discipline. This is to keep the young mind from rebellion.