

## TITUS CHAPTER ONE QUESTIONNAIRE

1. (Short answer) The theme of the book of Titus is?

2. Matching:

- |              |  |
|--------------|--|
| a. I Timothy | 1) dealing with the local church and its ministry in the world |
| b. 2 timothy | 2) behavior in our personal lives as members of local church   |
| c. Titus     | 3) dealing with church officers, government of church, etc.    |

3. The outline of the chapter is I. Godly \_\_\_\_\_ Vv 1-4

II. Godly \_\_\_\_\_ Vv 5-9

III. \_\_\_\_\_ Presentations Vv 10-12

IV. Godly Pursuit Vv 13-\_\_

V. Gaudy \_\_\_\_\_ V16

4. Showy, splendid, beyond the simplicity of nature and good taste, defines

- a. gaudy b. godly c. Titus d. behavior

5. True or false? The goal in our personal behavior is to make it as that which becometh holiness.

6. Godly persons are (**servants**/prima donnas). They act as (professionals being led by their great minds/as men at the beacon call and leading of the Holy Spirit through God's Word).

7. Which is not true about God's truth?

- a. it is eternal b. it is absolute c. it establishes godly persons d. its not totally preserved

8. Matching

a. acknowledging 1) devotion, piety, pure and holy respect toward God shown in life

b. servant 2) confidence to a point of staking your life on it

c. faith 3) a permanent relationship of servitude to another

d. godliness 4) clear and exact knowledge that powerfully influences relationship

9. Liberty is never applied by God as HIS approving \_\_\_\_\_ to fulfil the \_\_\_\_\_ of the flesh, rather it is HIS freeing us from the \_\_\_\_\_ of the flesh to live godly and righteously in this Present and \_\_\_\_\_ world.

10. True or false

\_\_\_ You can be separated from the world and still not be godly.

\_\_\_ You can, "not be" separated from the world, and still be godly.

\_\_\_ You are not legalistic if you have standards.

\_\_\_ One who places an apology on a website or recording for having standards, may've been a fraud.

11. The word **death** means (separation/ceasing to exist). Created in God's image means we were made after the (image/body) of Christ.
12. (Short answer)The word **dwelt** means ?
13. Besides the sacrifice at Calvary, the other sacrifice Christ made is:
  - a. HE would never have the fellowship with the Father HE had before the world began
  - b. HE would confine HIMSELF to a body forever
  - c. HE would be a little lower than the angels for all eternity
  - d. HE made no sacrifice whatever
14. Good with desire and confident expectation defines the word:
  - a. holy b. acknowledging c. faith d. hope
15. Right or wrong? The **hope** is built on the veracity of God. Therefore HE would not lie in order to cover anything up.
16. God's behavior toward us includes
  - a. consistence b. righteousness c. is will planned d. all the above
17. (The believer/God) keeps the promise of eternal life. The Salvation is (spontaneous/eventual). The payment for sin (has been paid/will be paid) by Christ. The payment was in (part/full).
18. At what point does one have the sanctification necessary to go to heaven?
  - a. before we were born. b. eventually after we are saved. c. the moment we are saved.
19. The word \_\_\_\_\_ is from a Greek word that implies a time of \_\_\_\_\_ , regardless \_\_\_\_\_ of the convenience of the time. HIS \_\_\_\_\_ time is always \_\_\_\_\_ and opportune.
20. True or false?
  - \_\_\_ God has manifested HIS saving gospel in each period of time.
  - \_\_\_ Israel was to keep the Word to itself as God's chosen people.
  - \_\_\_ A priest speaks to God for the world, and to the world for God. \_\_\_ Israel was to tell the world of a coming Savior.
  - \_\_\_ God's Son was made of Joseph, Mary's husband.
  - \_\_\_ The local church has the responsibility as Israel in O.T. to take the gospel to the world.
  - \_\_\_ Every saved person is a priest of God, a chosen generation, royal priesthood, and an holy nation.
21. Catholics and Calvinists had the same reaction in regard to the word chosen; what was it? (Short answer).
22. The way of salvation was presented in every generation by

- a. preaching b. demographics c. religious rock music and blended d. all the above

23. The Greek word for *manifested* means to \_\_\_\_\_. The Holy Spirit is the \_\_\_\_\_ of God's

Word. Every word of God is \_\_\_\_\_ out by HIM. There is \_\_\_\_\_ in the Word.

24. The response of the listener, in presenting the plan of salvation, is (up to how well you are able to present it/the response of the listener to the Word of God). **Committed** is divine authority given by (the pastor/the church/the Holy spirit). This witness (can/cannot) be prohibited by man

25. Yes or no? Does the command to witness have an accountability factor with it?

26. The founder of the local church is:

- a. Peter b. Jesus c. Paul d. Titus

27. The word \_\_\_\_\_ is defined as, one who \_\_\_\_\_. We do not \_\_\_\_\_, rather, we bring them to the one who \_\_\_\_\_. They must decide if they \_\_\_\_\_ HIM or not.

28. The word *Savior* is used of whom in v3? {short answer }

29. Matching:

- a. If never witness 1)the fear of man  
b. Robs of eternal reward 2)Missionaries, pastor, all in local church  
c. Evangelist 3)cannot have behavior that becometh holiness

30. The Greek word of *Son* means to (begat in the natural or figurative sense / the genetic sense), of the word.

31. True or false? The admonition of I Corinthians 4:14-16 is written to the laity of Corinth, not to the pastors only. Godly people are soul conscious.

32. *Teknon* is defined as bear or begat; *Huios* speaks of genetics. Answer the following questions with a "T" for teknon, or an "H" for Huios. \_\_\_ Jesus Christ is **never** referred to as the ??? of God.

\_\_\_ Titus is referred to as the ??? of Paul.

\_\_\_ Spiritually speaking, God wants us to begat many ??? for HIM.

\_\_\_/\_\_\_ Jesus was Mary's ???, but God the Father's ???

\_\_\_ The Pharisees wanted to stone Jesus for calling Himself the ??? of God.

33. Why would Jesus calling HIMSELF the huiois of God make the Jews want to kill HIM?
- It made HIM equal with God and therefore blasphemes because HE is not God.
  - They were jealous because they too wanted to be huiois' of God.
  - They knew HE was God come in the flesh, but did not like HIS bragging.
  - none of the above
34. True or false? Jesus Christ our Lord is Deity, who takes on a human body and spirit in order to die for us.
35. (Teknon / Huiois) refers only to birth be it natural or symbolic. John 1:12 refers to (males / offspring). Teknon simply means (adopted / born of).
36. In John 3, we are born again. The idea is:
- hard labor
  - evolving
  - generated
  - all the above
37. Why is the terminology used in verse 4, *common faith*, used of Paul leading Titus to Christ?
- It means unclean, defiled
  - Paul himself still has an old nature
  - We should not deify Paul
  - all the above
38. Matching concerning the Lord Jesus Christ
- Lord                    1)refers to humanity
  - Jesus                    2)refers to anointing as Messiah
  - Christ                    3)refers to Deity
39. Statement: We get a picture from Matthew 16:16-18, for the local church, as well as for salvation. It is revealed to Peter by the Father through the work of the Holy Spirit in his heart. Jesus, in HIS humanity, has the Spirit without measure. HIS witness in HIS humanity was used by the Holy Spirit. But we also see that Salvation then includes one must believe that Jesus Christ, the virgin born one, is indeed, Deity! HE is the Son of God who died in HIS humanity, taking our sin upon HIM, (II Cor 5:21), that we might be made the righteousness of of God in HIM, (Rom 10:10; Phil 3:9). The church is not built on Peter, rather on this doctrine of Christ, who is our rock! On this is built salvation and message, as well as the duty of the local church to take the gospel to the whole world, per Matthew 28:18-20; Acts 1:8. Now read Vv 2-4 of Titus 1, and the theme of behavior as becometh holiness. Because God is holy and only from HIM can come

true grace, mercy, and peace. We deliver it only through HIM working in \_\_\_\_\_ and through us, as seen with the apostle in this verse calling Titus HIS son. You may lead a Titus to Christ!

40. What two things are the cause of *four this cause* in verse 5.
- the doctrine of Christ and the church.
  - the church and witnessing.
  - witnessing and behavior as becometh holiness.
  - the doctrine of Christ and behavior that becometh holiness.
41. Authority that exceeds local church authority is:
- Your favorite Christian college or professor.
  - your favorite pastor.
  - Biblical authority.
  - none of the above.
42. When as a leader, one sees something \_\_\_\_\_ or askew, he needs to set out to make it \_\_\_\_\_. This is what is meant by, \_\_\_\_\_ in \_\_\_\_\_.
43. Which one is not a thing that is *wanting* in today's local churches
- gossip
  - discernment
  - holiness
  - sound doctrine
44. *Turning the grace of God into lasciviousness* is to apply God given \_\_\_\_\_ to the \_\_\_\_\_.
45. Matching
- elders     1)rejected the head of the corner
  - novice     2)experienced in the Word; Bible is their authority
  - experts    3)easily lifted up in pride
46. Which are not to be taken in by every wind and wave of doctrine
- elders
  - bishops
  - pastors
  - all the above
47. (Short answer) Who were the first pastors of the local churches in Jerusalem?
48. Spiritual criteria is \_\_\_\_\_ important to God than \_\_\_\_\_.
49. True or false about *blameless*? 'T' or 'F'
- \_\_\_ Not to be accused of criminality in a court of law.
- \_\_\_ What is heard in gossip, or on face-book, shows a man is not blameless.
- \_\_\_ We ought to obey God rather than man when they conflict with one another.

\_\_\_ If a preacher speaks against homosexuality, abortion, etc. he is not blameless.

\_\_\_ A preacher is blameless preaching against carnal sins of Christians.

\_\_\_ Always check out the accusers and their agenda, as well as, "Is it hearsay?"

50. **Aner** is the Greek word used for (husband/wife). It refers to (male/mankind).

This shows that homosexuals (can/cannot) be ordained as pastors. God is (for/ opposed) to churches that have homosexual pastors, and (do/do not) name is as sin

51. the Greek word **gunne** is defined as

a. effeminate b. a woman who is a spouse c. co-habitation d. all the above

52. The culture does not \_\_\_\_\_ the Word of God. The Bible \_\_\_\_\_ has authority over the \_\_\_\_\_ in every generation.

53. Matching:

- a. faithful 1)worthy to be believed
- b. riot 2)extravagant squanderer; given to temptations of flesh& culture.
- c. unruly 3)not subjected; disobedient to authority

54. True or false?

\_\_\_ **Children** refers to their offspring regardless of age; even if they're married.

\_\_\_ Samuel needed to step down because his adult children accepted bribes.

\_\_\_ **Age of accountability** is not a Biblical term.

\_\_\_ God's testimony of Abraham in Genesis 18:19, shows that none of his children went wrong.

\_\_\_ Do not pick and choose what you want to believe from the Bible.

\_\_\_ The doctrine of free will deals only with salvation.

55. Matching:

- a. Elder 1)feeds the flock
- b. Pastor 2) oversight
- c. Bishop 3)dignity in maintaining the office; exercising wisdom of God

56. In Acts 20:28-31, the Apostle Paul addresses and warns them as:

- a. overseers b. pastors c. elders d. none of the above

57. (Short answer) What was Jesus' instruction to Peter in John 21?

58. The pastor is a \_\_\_\_\_, and must warn of \_\_\_\_\_.
59. There (is/is not) accountability before God of the man HE has entrusted with the office of pastor. That man (can/cannot) claim he is a victim and blame the people.  
He (is/is not) to allow them to usurp the God-given and directed authority. That (is/is not) behind the passages in Acts 20:28-31; I Peter 5:1-4.
60. True or false? Titus must personally examine the personal behavior of the men he is to ordain in every city.
61. The duties of a pastor as a steward includes;  
a. managing the affairs b. to hear from God to teach the Word to the flock  
c. both a & b. d. none of the above
62. If a pastor preaches the Word, a man who backs him (is/is not) the preachers *yes man*. This is because he (does/does not) recognize the God ordained office.
63. Managing the affairs of the local church is the duty of:  
a. the Deacons b. the committees c. a trusted Christian college d. the pastor
64. The Pastor is a \_\_\_\_\_, not a \_\_\_\_\_, over God's heritage, the \_\_\_\_\_ church.
84. The world is swayed by \_\_\_\_\_ that lacks knowledge of the truth. It changes when  
the \_\_\_\_\_ changes. God's Word stands forever, unchanging, but always  
\_\_\_\_\_, true and proven to be best when you come before the great Judge of the universe.
85. A preacher should be taught by good men who hold to the belief of total word for word inspiration and **preservation**. However, it must ultimately be confirmed to the preacher by the Holy Spirit. True or false?
86. A **gainsayer** one who does this to a Bible preaching pastor, calling him a legalist;  
a. contradicts b. denies c. denies d. all the above

87. [Short answer] what in the last days is not endured by church people who have turned to, or are turning to, contemporary?

88. A problem in the local church today is a lack of?

a. knowledge of God's Word b. programs c. making us feel good about ourself d. none of the above

89. **Exhort** in v9 is from the Greek root word for the Holy Spirit which means to call to the side. Here is then is the preacher is to call the gainsayers to the side of Fundamental Biblical truth and holiness. True or false?

90. There is \_\_\_\_\_ bad about being a Biblicist. A Biblicist is someone who uses the \_\_\_\_\_ to direct his steps and make \_\_\_\_\_ decisions. It is doing so by its \_\_\_\_\_ and true teachings, regardless of the \_\_\_\_\_ of the day.

91. In order to call others and teach them in the way of righteousness and true holiness

- a. a preacher must have personality and good speaking voice
- b. a preacher must know psychology
- c. the preacher must be a student and practice the Word of God
- d. the preacher must smile as Joel Osteen

92. **Convince** means to reprove with conviction. This reminds us of II Tim 3:14-4:4; God designed that HIS Word be used to bring conviction to an offender of his error.

True or false

93. What word in v9 describes a person who seems to scorn or question standards and God's Word, and seems to be more often the devil's advocate instead of edifying? [short answer]

94. *For there are many unruly and vain talkers and deceivers*, is defined by the word that means tastelessly or extravagantly bright and showy. That word is;

- a. gainsayer b. convince c. gaudy d. both a & b

95. A person who is not subjected or obedient to authority is called \_\_\_\_\_ .



105. The word *slow bellies* is defined as:  
a. slow digestive process b. inactive, not work, idle c. a legalist d. hungry

106. Which is **not** true of *slow bellies*”  
a. witnesses b. delegates work c. sower of discord d. untrustworthy

107. What changes s thing from being a sin at one time but no longer?  
a. culture b. President Trump c. church decrees d. nothing; its sin in all ages.

108. The Law did not make any man’s heart \_\_\_\_\_. Grace comes not to overlook the \_\_\_\_\_, but to \_\_\_\_\_ it! Grace does not make \_\_\_\_\_ irrelevant, rather it makes it \_\_\_\_\_.

109. Godly persons and Godly preachers are needed because of gaudy presentations in the local church. Right or wrong?

110. True or false?

\_\_\_ God wants preachers who will stand for the Truth as it is to men s they are.

\_\_\_ A preacher is to stand regardless of the personal attacks and half truths against him.

\_\_\_ Satan’s weapons are also spiritual.

\_\_\_ It is right for the Pastor to attack sin and carnal worship, not with carnal weapons of the devil, rather with the Word of God in the pulpit he occupies, regardless of who it may affect in the church.

111. short answers:

a. How does II Tim 4:2 command the preacher to preach?

b. How is he to do that?

c. Where does doctrine come from?

112. The Pastor would (sin/not sin) against God to allow sin to go (checked/unchecked)

in the church seeks to corrupt the worship and the Word of God. The preacher (can/cannot) be a hireling and be what God wants him to be.

113. Short answer: What led to captivity in the Old Testament?

114. Which is **not** true of a witness testifying to the fault of another?  
a. They are ones who actually saw it   b. is not a discord sower  
c. speaks as one who was there the whole time and God has told them their very thoughts  
d. none of the above

115. Right or wrong? In church discipline, it is right to check out the witnesses to report if they are right or have an agenda, Biblically speaking.

116. Which of the following is not a true statement of gossips?  
a. Their witness is always right and never exaggerated.  
b. They confronted the one of whom they are talking.  
c. They want you to use their name when you confront the person about it.  
d. All the above.

117. How is this kind in v13 to be rebuked?                      Why?

118. True or false?

\_\_\_ We are to stop Satan at the point of his attack.

\_\_\_ This is a fulfillment of the doctrine of separation.

\_\_\_ We do this that they might be sound in the faith.

\_\_\_ A preacher must always use God's Word to rebuke so they'll know its from God.

\_\_\_ The preacher does this **only** when he is protecting himself.

119. The Greek word for *fables* is *mythos* from which we get our word **myth**. It is:  
a. something fabricated in the mind told as the truth  
b. one thinks its true and tells it  
c. a sophisticated story used for purpose of deceiving  
d. all the above

120. True or false? God **never** sacrifices Holiness to accomplish something good.

121. How are men sanctified as according to Jesus in Christ in John 17:17? Short (answer).

122. The word *pure* in v15 is defined as clean, pure in a natural sense. There fore this

**statement:** *This verse is used to apply to a person, which take us back to Jesus' words in Matt 5:8 "Blessed are the pure in heart: for they shall see God." That is a cause of much persecution in this life, often from church type folks, but it is grand and glorious forevermore in heaven. Therefore the pastor should never have a fleshly agenda that is for the benefit of selfish desire.*

123. The two things that are a **contrast** to *pure* in v15 are:

- a. defiled and Jewish fables
- b. defiled and unbelieving
- c. fables and unbelieving

124. Those who sow discord dig up (dirt/good things) on others. They seek to (control/let alone) others. Their own personal experience in the past makes them (happy/bitter). They attack continually (with/without) a reason more than the reminder.

125. Not worthy of confidence; untrustworthy defines what word in v15? Short answer