

## CHAPTER SIX QUESTIONNAIRE

1. Chapter and verse divisions [are/are not] made by man. The context of chapter five [should not/should] be kept in mind when studying chapter six.
2. The outline of chapter six is as follows:
  - I. Application \_\_\_\_\_, walking in the Spirit Vv 1-5
  - II. Application \_\_\_\_\_, walking in the Spirit Vv 6-10
  - III. Application against walking in \_\_\_\_\_ doctrine Vv 11-16
  - IV. Application and \_\_\_\_\_ completed Vv 17, 18
3. Verse one is addressed to:
  - a. spiritual brethren
  - b. all brethren
  - c. the world in general
  - d. women
4. *Ye which are spiritual* are those:
  - a. who attend Central Baptist Church
  - b. walk in the Spirit
  - c. neither one
  - d. both
5. Those who are walking in the Spirit are more eager to \_\_\_\_\_ than to \_\_\_\_\_. They are more \_\_\_\_\_ to undergirding with \_\_\_\_\_ than overloading with \_\_\_\_\_ and despair.
6. True or false? *Overtaken* can only be taken in one way.
7. “A fall beside; a false step; a blunder; a failure to achieve; a slip or lapse;” describes the word:
  - a. fault
  - b. spiritual
  - c. overtaken
  - d. restore
8. “To set a broken bone” was the way the word was used in secular Greek culture.
  - a. fault
  - b. spiritual
  - c. overtaken
  - d. restore
9. \_\_\_\_\_ is a fruit of the Spirit.
10. Which one is not descriptive of a meek person?
  - a. gentle
  - b. forbearing
  - c. envy
  - d. not weak
11. Meekness [is/is not] a superior, better than you attitude. There [is/is not] a sense of judging. It [is/is not] to get the person told. It [is/is not] control of one’s emotions. Our goal [is/is not] to lead them to repentance. Also, it [is/is not] to inflict shame.
12. True or false?
  - \_\_\_ *Consider thyself* has the idea of to spy out closely and give attention
  - \_\_\_ loss of control of the tongue disqualifies ourselves as *spiritual* before man
  - \_\_\_ it is good, but not very important that the Spirit be allowed to work in you and through you.
  - \_\_\_ self righteousness is not a fruit of the Spirit
  - \_\_\_ The Lord does not give instruction to bring back the one overtaken in a fault

13. Vv 2 & 3 [are/are not] the responsibility of all Christians to each other. ***Bear ye one another's burdens*** [is/is not] an imperative command. It [is/is not] of value to the local church.
14. "That which is burdensome to another; a heavy weight;" is describing the word:  
 a. burden    b. bear    c. overtaken    d. restore
15. The burden bearing [is/is not] talking of the responsibilities an individual has toward his family in providing food, shelter, clothing, love, and guidance.
16. In the book of Galatians, this burden bearing is \_\_\_\_\_ the fetters of the judaizers, and the \_\_\_\_\_, to which they're associated, for the \_\_\_\_\_ of agape.
17. By this you meet the requirements of the law of Christ, which is to love one another:  
 a. burden    b. spiritual    c. restore    d. fulfil
18. Stauss comment on V3: *Never look at the erring brother as if he were less **spiritual** than ourselves. The conceited man is a deceived man, and is in no condition at all to restore a sinning brother.*
19. The sinning brother overtaken in a fault is 100% saved and 100% a brother, as is the spiritual Christian who has been called to restore such a one. True or false?
20. If we get upset because we think we deserve more recognition, then our problem is:  
 a. our minds are not on things above    b. we are self deceived    c. neither one    d. both a & b
21. [Short answer] What is the most dangerous cheat in the world?
22. true or false concerning v3  
 \_\_\_ He will have the character and willingness to accept the responsibility of restoring a brother.  
 \_\_\_ He does not fulfil the law of Christ in v2, and deceives himself about his own Christian life.  
 \_\_\_ He has lied to himself and he believes his own lie.  
 \_\_\_ He is walking in the Spirit.
23. *To test; examine; an honest introspection* is defining the word  
 a. restore    b. burden    c. bear    d. prove
24. When one proves his own work, he [is/is not] putting his own character and motive to the test to see if would meet the approval of God. He [is/is not] critical of self, but in love with the purpose [to/not to] exalt self. It [is/is not] to exalt Christ. Also, it [is/is not] to see if there be any wicked way in me in order to set that bone right.
25. The attitude of "If it weren't for me that good thing wouldn't have happened." Which is not true  
 a. is spiritual    b. lacks outward humility    c. plagued with self esteem    d. all the above

26. **Rejoicing**, v4, is referring to the glory due God. True or false?
27. [Short answer] Which illustration by Christ in Matthew 7, demonstrates self exaltation?
28. Gage your life by God's \_\_\_\_\_, not your \_\_\_\_\_. -Strauss-
29. This word was used in a couple ways. One was speaking of a ship as it carries its cargo; the other is of an expectant mother with child.  
a. restore b. burden c. bear d. prove
30. The point of v5 is \_\_\_ they can \_\_\_ it. You don't do it for them.
31. God gives us each responsibilities (as your own children), for which as a Christian HE will only hear your prayer and no one else's. Sin in your life can keep HIM from answering that prayer.  
True or false?
32. The application of **walking in the Spirit** (is/is not) needful for your local church and family as as the outward application of lifting burdens you (can/cannot) lift of others, while trusting God  
for the ones only (you/others) can bear in your personal life.
33. **Let him that is taught in the Word** refers to the (teacher or pastor/laity or student).
34. True or false  
\_\_\_ In that day, most of the teaching was written.  
\_\_\_ The command to communicate is imperative and it is one for which we give account.  
\_\_\_ The verses in Galatians are in the context of the local church.
35. Matching:  
a. perfecting 1)building up in the knowledge of Christ and the Word  
b. work 2)equipping  
c. edifying 3)the service of the local church
36. The Lord Jesus Christ is the head of the church. The one who leads the local church for Jesus is:  
a. pastor b. deacons c. the elder members d. none of the above
37. The modern day group who seeks to do the same as the Judaizers in having Bible studies out from under the pastor's view in order to bring in their doctrine that goes against the teaching of the Bible in the local church is? (Short answer).
38. A \_\_\_\_\_ defends the church until the enemy flees away. As long as the enemy is around, trying to \_\_\_\_\_ the church, he must ever \_\_\_\_\_. Calvinists, contemporary, and the changes in the Word of God, must ever be identified, rejected, and secluded from the

\_\_\_\_\_ church.

37. **Teacheth** is a word meaning

- a. to communicate   b. watchman   c. indoctrinate   d. to Judaize

38. Yes or no? When we indoctrinate, we also train in do's and don't's.

39. Is verse 6 an imperative command, or an instructed choice God gives the believer?

40. What need does the church minister to the preacher, and the preacher to the church?

41. True or false Acts 6

\_\_\_ Acts 6, the murmuring was about Bible versions

\_\_\_ The apostles were serving as pastors in the local church

\_\_\_ The Greek word for *serve* tables is the same for deacons

\_\_\_ The people appointed the deacons, while the pastors recommended them

\_\_\_ The Apostles were not to leave the Word

42. Double honor means?

43. The pastor is to labor in:

- a. Word   b. doctrine   c. serving tables   d. both a & b

44. A pastor [can/cannot] preach from just one author or pastor as a general rule.

45. Inward relationship with God in both \_\_\_\_\_ and obedience is a \_\_\_\_\_ for both \_\_\_\_\_ and people.

46. Matching:

- a. deceived   1)to scatter  
b. mock   2)to be led astray; wander out of the way  
c. sow   3)to make a mouth at; ridicule

47. The worse reaping for a Christian is

- a. losing all his money   b. saved so as by fire   c. being kicked out of church   d. all the above

48. Dr. Harry Ironside quote: *It never pays to be forgetful of the future. He who acts for the present moment only, is like one who is indifferent to the coming harvest, and so either thinks to save by sparse sowing, or else recklessly strews obnoxious seeds in his field, sowing wild oats, but hopes to reap a far different kind of harvest.*

49. The way a man lives his life, his continual habitual lifestyle, determines...? (Short answer).

50. Sowing to the flesh refers to:

a. the evil nature   b. the old man   c. the old nature   d. all the above

51. Sowing to the flesh speaks of the act of a Christian making choices concerning courses of conduct that [will/will not] satisfy cravings of the depraved nature we [have/have not], that has been religicized. This way I [can/cannot] feel good about myself and quench the Holy Spirit's convicting work by [convincing/not convincing] myself this is good.

52. Mark it down that all systems of false religion are adjusted so that they appeal to:  
a. man's fallen nature   b. the new man or nature   c. the spiritually mature   d. all the above

53. The false religion's appeal to our fallen nature satisfies the religious instinct for worship, while allowing the carnal Christian to go on in his sin. True or false?