

## TITUS SECOND DIVISION CHAPTER TWO

1. Review of outline for chapter two of Titus is as follows:

A. Behavior as becometh Holiness in \_\_\_\_\_, Vv 1 - 10

B. Behavior as becometh Holiness as seen in our \_\_\_\_\_, Responsibility,  
Vv 11 - 14

C. Behavior as becometh holiness as in pastoral \_\_\_\_\_, V 15

2. Grace is for:

a. Baptist    b. Presbyterians    c. Butch    d. All

3. True or false: Grace is defined as favor, acceptance, kindness =granted.

4. Grace is given without...? (Short answer)

5. Grace is granted at the freeness of \_\_\_\_\_' \_\_\_\_\_ tenderheartedness, to grant it to sinners.

6. God's grace is therefore granted in relationship to: man's sin, which he [could do/  
could not do] anything about to eternally pay and satisfy the holiness of God.

7. True of False= T F, on Grace:

\_\_\_ Grace, God's favor, is not merited in any form or fashion

\_\_\_ Grace would be in its purest form if it were merited

\_\_\_ Grace is an act on God's part in which HE only forgives

\_\_\_ Grace given by God brings with it joy and forgiveness via one's acceptance of it.

\_\_\_ Grace for salvation is received via repentance and faith

\_\_\_ Grace received by man means when he appears before God, his works will save him

\_\_\_ Grace in salvation means that Jesus performed all work that merited our salvation

\_\_\_ Grace means I can now pay in part the payment Jesus paid for my salvation

\_\_\_ Grace is granted upon our repentance toward God and faith in the Lord Jesus Christ

\_\_\_ Grace gives me what I don't deserve; Mercy is not giving me what I do deserve

\_\_\_ Grace makes the payment in place of the sinner; Mercy withholds due punishment

\_\_\_ Grace correlates v11 with I John 2:2

8. The grace that bringeth salvation is brought by [man/God]

9. Grace that bringeth salvation:

a. was God's design before the foundation of the world    b. is always of the Lord

c. is accepted by the free will of man    d. all the above

10. [Short answer] When is the shed blood and election applied?

11. What is *the blessed hope* of v13 in our text? Hint Rom 8:23 [short answer].
- 12 *Appeared* is the Greek word *epiphaino* which means, to \_\_\_\_\_ forth and be \_\_\_\_\_, having the idea of to shine a light upon before others.
13. In John 3:19-21, the light is revealing the need of:  
 a. repentance b. baptism c. church membership d. emulating the world
14. Darkness in John 3:19-21 represents  
 a. night b. skin color c. sin d. none of the above
15. True or false: Jesus is the light come into the world. HIS preaching revealed the specific sins of man, but man didn't want it to be called sin. Men therefore will not come to the light because he knows he is turning to light from the darkness.
16. If you are doing evil, you [will/will not] hate preaching that names and reveals sin that is in your life. But if you receive the message of light then you [will/will not] come to Christ to be cleansed from them, their power and penalty.
17. The salvation from our \_\_\_\_\_' consequences, which the \_\_\_\_\_ revealed, is found in the \_\_\_\_\_ of \_\_\_\_\_, as seen in I Peter 1:23,25.
18. Statement: II Peter 1:19 speaks of the Word of God as a light that shineth in a dark place. So this appearing shines a light that shows us we need to be saved. However, we must also realize that we cannot save ourselves. When we understand that, we can see the grace of God will save us when we by free will choose to receive it. We receive it as stated in Acts 20:21 *Testifying both to the Jews and also to the Greeks, Repentance toward God, and faith toward our Lord Jesus Christ.* To as many as receive it to them HE gives the power to become the sons of God, even to them that believe on HIS Name, John 1:12.
19. In that this grace of God has appeared to all men, shows:  
 a. No one is excluded b. you must be at church to be saved c. not sure
20. As a result of this truth, what responsibility does Romans 10:14-17 teach?
21. The responsibility of question 20, is for aged men, aged women, young women, young men, and servants. It is behavior that becometh holiness as we shine the light of saving Grace. Right or wrong?
22. If we do shine the light, or don't, what does I John 2:28 reveal about it?

